### 1NC

#### “United States Federal Government should” means the debate is solely about the outcome of a policy established by governmental means

Ericson, California Polytechnic Dean Emeritus, 03

(Jon M., Dean Emeritus of the College of Liberal Arts – California Polytechnic U., et al., The Debater’s Guide, Third Edition, p. 4)

The Proposition of Policy: Urging Future Action In policy propositions, each topic contains certain key elements,

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What you agree to do, then, when you accept the *affirmative side* in such a debate is to offer sufficient and compelling reasons for an audience to perform the future action that you propose.

#### Roleplaying is good and key to in-depth political knowledge – the process of debating politics and counterplans is key

Zwarensteyn, Grand Valley State Masters’ student, 12

[Ellen C., 8-1-2012 “High School Policy Debate as an Enduring Pathway to Political Education: Evaluating Possibilities for Political Learning” <http://scholarworks.gvsu.edu/cgi/viewcontent.cgi?article=1034&context=theses> accessed: 7/5/13 EYS]

The first trend to emerge concerns how debate fosters in-depth political knowledge. Immediately, every resolution calls for

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With knowledge of multiple perspectives, debaters often acknowledge their relative dismay with television news and traditional outlets of news media as superficial outlets for information.

#### That turns the aff – focusing on the details and inner-workings of government policy-making is productive – critical approaches can’t resolve real world problems like poverty, racism and war

McClean, Mollow College Philosophy Professor, 01

[David E., Adjunct Professor of Philosophy, Molloy College, New York, 2001 “The Cultural Left and the Limits of Social Hope,” Presented at the 2001 Annual Conference of the Society for the Advancement of American Philosophy, Available Online at www.american-philosophy.org/archives/past\_conference\_programs/pc2001/Discussion%20papers/david\_mcclean.htm, JMP, Accessed on July 5, 2013)][SP]

Yet for some reason, at least partially explicated in Richard Rorty's Achieving Our Country, a book that I think is long overdue, leftist critics continue to cite and refer to the eccentric and often a priori ruminations of people like those just mentioned, and a litany of

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about but who lack awareness of the dogmatic assumptions from which they proceed, and who have not yet found a good reason to listen to jargon-riddled lectures from philosophers and culture critics with their snobish disrespect for the so-called "managerial class."

#### Topic Specific Education - Role playing and decision making solves Latin American education failure in the US.

Cook, Education Practitioner, 85

[Kay K., September 1985, “Latin American Studies”, <http://www.ericdigests.org/pre-923/latin.htm>, accessed 7/7/13, ALT]

Gallup polls indicate that Latin America--Mexico, Central America, South America, and the independent countries of the Caribbean—

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Case studies, decision-making exercises, and role playing have been effective methods of introducing Latin American culture and erasing preconceived notions about that region.

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The way the aff attempts to solve creates a dangerous and unsustainable system that will inevitably result in war, genocide, nihilism, terrorism, and global extermination- this is a direct impact turn- its try or die for the alternative

Jones, 7

(Owain, is a Senior Research Fellow at Countryside & Community Research Institute and member of staff of the Department of Geography and Environmental Management, Faculty of Environment and Technology, University of the West of England, 10/8/07, GeoForum, “Stepping from the wreckage: Geography, pragmatism and anti-representational theory,” Geoforum 39 (2008) 1600–1612, P. 1608, Accessed: 12/26/13, LPS.)

But this to me is a weak version of the pragmatist stance

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a yearning for principled resistance and¶ struggle that can change our desperate plight (1).

The K solves their movement best- only by discussing pragmatic ideals in the debate space can we actually embrace our relationship to the Other and how we should go about solving- we have to have a academic debate about actual pragmatic actions in order to solve- means that you will always vote on a risk of K solvency- only our method can break down the ivory tower the affirmative sets in place by holding an “in-round discussion” from a privileged place

Jones, 7

(Owain, is a Senior Research Fellow at Countryside & Community Research Institute and member of staff of the Department of Geography and Environmental Management, Faculty of Environment and Technology, University of the West of England, 10/8/07, GeoForum, “Stepping from the wreckage: Geography, pragmatism and anti-representational theory,” Geoforum 39 (2008) 1600–1612, P.1607, Accessed: 12/26/13, LPS.)

Bernstein (1991) terms pragmatism as a tradition of¶ ‘engaged fallibilistic pluralism’ (which means), ‘taking our¶ own fallibility seriously – resolving that however much¶ we are committed to our own styles of thinking,

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in which the ‘multitude¶ and variety’ of ideas and theories are woven¶ intimately together, thus making it collective and ongoing.

We must move towards actual forms of political engagement and activism in order to solve- merely philosophizing will create stagnant education and fail to produce anything

Jones, 7

(Owain, is a Senior Research Fellow at Countryside & Community Research Institute and member of staff of the Department of Geography and Environmental Management, Faculty of Environment and Technology, University of the West of England, 10/8/07, GeoForum, “Stepping from the wreckage: Geography, pragmatism and anti-representational theory,” Geoforum 39 (2008) 1600–1612, P.1604, Accessed: 12/26/13, LPS.)

Pragmatism is thus more optimistic than the sometimes¶ fatalistic conclusions of (some) poststructuralist positions.¶ It is a particular focus on the liberating aspects of pragmatism¶ which is central to prophetic/provocative pragmatism¶

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of the world, agrees that knowledge is¶ of it, and for it (and always limited and contingent) and¶ yet still is confident enough to talk of more familiar and¶ specifically identified (non-foundational) aspirations of¶ hope, values, ethics and politics.

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**Having a fixed starting point limits free play necessary to challenge the status quo – the aff results in constricted half-measures and violence thus Lili and I advocate the recognition of revolutionary groups from a multiplicity of starting points**

Jacques **Derrida**, Writing and Difference, trans. Alan Bass. London: Routledge, **1966** pp 278-294

It would be easy enough to show that the concept of structure and even the word "structure" itself are as old as the episteme

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to render visible its "produced," artificial, contingent character. 1

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#### Political fetishization of difference is a classic capitalist motif – their aff is an obsessional focus on NEW ORGANIZATIONAL PROCESSES rather than new ideological options—mass coalitions splinter, turning politics into hipster accessorizing.

Dean 2012 (Jodi, Prof. Political Science at Hobart and William Smith Colleges, “The Communist Horizon,” Pp. 56-57,)CJQ

The disavowal of communism as a political ideal shapes the Left. Fragmented tributaries and currents, branches and networks of particular projects

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collective ownership of the means of production, and economic equality within an already democratic setting.

#### The fragmentation of a unified political vanguard into a multitude of differential singularities lets the Right divide and conquer leftist movements, turning case.

Dean 2012 (Jodi, Prof. Political Science at Hobart and William Smith Colleges, “The Communist Horizon,” Pp. 53-54,)CJQ

The contemporary Left claims not to exist.

….

the real political alternative is the one whose loss determines their aimlessness-communism. 1 "

### Solvency

Their bastardized attempt at describing the EZLN represents a very small fragment of the current movement- best case scenario “being in solidarity” with the EZLN means farming on revolution land

Estey, 10

(Myles, a freelance writer and photographer currently based in Mexico City. From 2008 to 2010, Myles lived in Liberia, working as a media trainer and a freelance multimedia journalist. His work has appeared in Global Post, VBS, and CNN, as well as many other news outlets. For six years prior to that, he was editor-in chief of the Vancouver-based Capital Magazine and co-director of its affiliate multimedia projects.  Myles runs the blog the [Esteyonage](http://" \t "_blank),10/12/10, “World Politics Review, The Zapatistas: Retreat from the Post-Modern Glare,” <http://www.worldpoliticsreview.com/articles/6682/the-zapatistas-retreat-from-the-post-modern-glare>, Accessed: 12/23/13, LPS.)

Modern Zapatistas¶ The popularized images from the brief armed era –

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And by all sides, the Zapatistas were exaggerated, made larger than life in order to serve purposes foreign to the movement's original intent.

AS the judge the role of the ballot should be to first evaluate what the aff actually does- the Zapatista movement originated as an attempt to get back land- that’s what they got- if the aff merely results in farming theres a good chance a neg ballot is the best option-

Estey, 10

(Myles, a freelance writer and photographer currently based in Mexico City. From 2008 to 2010, Myles lived in Liberia, working as a media trainer and a freelance multimedia journalist. His work has appeared in Global Post, VBS, and CNN, as well as many other news outlets. For six years prior to that, he was editor-in chief of the Vancouver-based Capital Magazine and co-director of its affiliate multimedia projects.  Myles runs the blog the [Esteyonage](http://" \t "_blank),10/12/10, “World Politics Review, The Zapatistas: Retreat from the Post-Modern Glare,” <http://www.worldpoliticsreview.com/articles/6682/the-zapatistas-retreat-from-the-post-modern-glare>, Accessed: 12/23/13, LPS.)

These experiences sit poorly with the

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All other effort goes into strengthening the infrastructure of the autonomous community -- the "other world," as they call it -- which continues to evolve.

#### And, Exposing the flaws of the system does nothing – real change must start with the state

Johnston 5 (Adrian, Dept of Philosophy, New Mexico University, International Journal of Zizek Studies, Vol. 1)JFS

However, the absence of this type

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of the predominating situation. If working on signifiers is the same as working in the streets, then why dirty one’s hands bothering with the latter?

#### Apolitical theorizing exists only in the ivory tower and fails to persuade anyone or change anything

Lepgold and Nincic 1 (Joesph, associate professor of Government at Georgetown and Miroslav professor of Poly Sci at UC-Davis, Beyond the Ivory Tower: International Relations Theory and the Issue of Policy Relevance pg. 2-4)JFS

For many reasons, connections between scholarly ideas and policymakers’ thinking in international relations are less common today,

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real-world issues can help prevent theorists’ research agendas from becoming arid or trivial. This book therefore has two objectives: to elaborate and justify the reasoning that leads to these conclusions, and to illustrate how scholarship on international relations and foreign policy can be useful beyond the Ivory Tower.

The affirmative’s narrative structure perpetuates a politics of forced presencing that extends the disciplinary logic of the system to the confessional while depoliticizing their speech act, ensuring that dominant relations go unaltered

Brown 96 (Wendy Brown \* Wendy Brown is Professor of Women's Studies and Legal Studies, and is Co-Director of the Center for Cultural Studies at the University of California, Santa Cruz. The University of Chicago Law School Roundtable 1996)

But if the silences in discourses of domination are a site for insurrectionary noise

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chain us to our injurious histories as well as the stations of our small lives but also to instigate the further regulation of those lives, all the while depoliticizing their conditions.

#### Reading their narratives is not an act of liberation, it is appropriation. The Other is now just a symbol; this turns aff solvency because the desire to “help” the other does not solve the politics of racial domination.

hooks 99 (bell, PhD, radical scholar, awesomeness)."Eating the Other." Feminist approaches to theory and methodology: an interdisciplinary reader (1999): 179.

Cultural appropriation of the Other assuages feelings of deprivation and lack that assault the psyches of radical white youth who choose to be disloyal to western civilization.

…

That simply by expressing their desire for “intimate” contact with black people, white people do not eradicate the politics of racial domination as they are made manifest in personal interaction.

The affirmative’s references to American Indians as grouping them creates a cultural essentialism, which further stereotypes and silences individual voices

Noriko Ishiyama, Ph.D. Candidate, Rutgers University Department of Geography, 04/02/2004, “ENVIRONMENTAL JUSTICE AND AMERICAN INDIAN TRIBAL SOVEREIGNTY: CASE STUDY OF A LAND-USE CONFLICT IN SKULL VALLEY, UTAH” <http://aesop.rutgers.edu/~enviro/AMERICANINDIAN.DOC>

Some indigenous grassroots activists have adopted the romanticized ethnic identity of American Indians as stewards of the environment

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This tension concerning tribal sovereignty intertwined with the definition of American-Indian ethnic identities establishes the context of intensified political battles concerning the Skull Valley land-use debate

**Essentialism is racism**

Ronald de Sousa, PhD(Princeton), Fellow of the Royal Society of Canada, Philosophy of emotions, philosophy of mind, philosophy of biology, 5/9/93, University of Toronto“WE IS OTHER: Group Essentialism and the Paradox of Tolerance” <http://www.chass.utoronto.ca/~sousa/tolerance.html>

So, out with the first of my shocking claims: however much it might be politic at particular places and times to pretend otherwise, there is no such thing as a Black,

….

I share with both those who did it and those who endured it whatever is true of all humans; and history strongly suggests that this is not something anyone should be especially eager to boast of.